

**2008 Alabama Water Resources Conference**  
**Call for Oral and Poster Presentations**  
**Deadline to Submit – JULY 1, 2008**

The 22<sup>nd</sup> Annual Alabama Water Resources Conference will be held Thursday & Friday, Sept. 4-5, 2008, at the **Perdido Beach Resort Hotel and Convention Center** in Orange Beach, Alabama. The conference as well as the Alabama Section of the American Water Resources Association Symposium on Wednesday, Sept. 3, will provide an excellent forum for stimulating discussion regarding the many multi-disciplinary aspects of current and future water use, management, and conservation issues.

**PROGRAM CONTENT**

Sound management of water resources is a crucial and increasingly contentious issue in Alabama, as population growth, volatile politics, rapidly changing demographics and other external dynamics continue to exert enormous pressures on our water supply. Learning from the experiences of others is crucial to enhancing our abilities to effectively manage and protect these vital resources. Topics may include, but are not limited to:

**Drought Assessment/Response**  
**Remediation/Restoration/Mitigation**  
**Agricultural Water Issues**  
**Riparian and Aquatic Ecosystems**  
**Watershed Assessment & Management**  
**Water Quality and TMDLs**  
**Climate Change**  
**Coastal Zone Issues**  
**GIS and Water Management**  
**Floodplain Management**  
**Conservation/Stewardship/Sustainability**  
**Groundwater Issues**  
**Water Supply Management/Planning**

This call for abstracts is open to water resources professionals from all levels of government; consultants and academics that provide scientific and technical expertise; social scientists and attorneys who work to mesh the science with the legal, economics and social issues; and individuals involved in any aspect of managing and improving our water resources. We will also entertain proposals to present an entire conference session (typically three or four presentations) but any such proposals must include abstracts for each specific presentation.

**ABSTRACT SUBMISSION**

The deadline for submitting informative, abstracts for proposed conference oral presentations, posters, or organized sessions is Tuesday, **July 1, 2008.**

All abstracts must be submitted via the conference page web portal and will not be accepted in any other form. Go to: [www.auei.auburn.edu/conference](http://www.auei.auburn.edu/conference) and click on **“SUBMIT ABSTRACT.”**

Complete the information fields requested including topic areas. Abstracts are limited to 500 words or less. You will be asked to indicate if you are submitting for an oral presentation, poster presentation or if you are willing to present either form. The conference committee reserves the right to select oral presentations and group them in sessions as they feel best meets conference goals.

Oral presentations will be limited to 20 minutes. Please prepare your comments with this in mind. Authors will be notified of selections during the week of July 14-18, 2008.

**Attention Students:** First-(\$400), second-(\$300), and third-place (\$200) prizes will be awarded for the best student oral and poster presentations.

**All attendees, including moderators and speakers, must register for the conference and pay all appropriate fees. Speakers and poster presenters DO NOT receive a complimentary registration. Registration details are available on the conference web page.**

**ACCOMODATIONS:** You are responsible for making your own hotel arrangements by calling **Perdido Beach Resort at 1-800-634-8001. Call by Aug. 3, 2008, and mention that you are with the Alabama Water Resources Conference to qualify for the group rate of \$87 (plus tax) per night, single or double occupancy. PROMO CODE 4130**

**For more information on the conference, contact the Auburn University Environmental Institute at (334) 844-4132 or check the web at [www.auei.auburn.edu/conference](http://www.auei.auburn.edu/conference)**

**CONFERENCE ORGANIZING COMMITTEE**

- \* Auburn University Environmental Institute
- \* Alabama Department of Environmental Management
- \* Alabama Office of Water Resources
- \* U.S. Geological Survey, Alabama Water Science Center
- \* U.S. Army Corps of Engineers
- \* Alabama Power Company
- \* Alabama Section of the American Water Resources Association
- \* Natural Resources Conservation Service
- \* Alabama Agricultural Land Grant Alliance
- \* Alabama Pulp and Paper Council
- \* Alabama CleanWater Partnership

Questions? Please contact:  
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334/844-4132 or  
Kay Stone at [stonemk@auburn.edu](mailto:stonemk@auburn.edu)